



Southeastern Connecticut Camera Club

# Competition Form

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Name \_\_\_\_\_ Date \_\_\_\_\_

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## Print Categories

- Pictorial
- Black & White
- Nature No Hand of Man
- Special Category

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### Entry #1

Title \_\_\_\_\_

\_\_\_\_\_

Entry # \_\_\_\_\_

Judge #1 \_\_\_\_\_

Judge #2 \_\_\_\_\_

Judge #3 \_\_\_\_\_

Total \_\_\_\_\_

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### Entry #2

Title \_\_\_\_\_

\_\_\_\_\_

Entry # \_\_\_\_\_

Judge #1 \_\_\_\_\_

Judge #2 \_\_\_\_\_

Judge #3 \_\_\_\_\_

Total \_\_\_\_\_